**Fayette County Public Libraries**

**MONTHLY CIRCULATION REPORT**

Month/Year\_\_\_\_\_\_\_\_\_\_\_\_\_ Library\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Adult Fiction: \_\_\_\_\_\_\_\_\_\_\_  
  
2. Adult Non-fiction: \_\_\_\_\_\_\_\_\_\_\_  
  
3. Juvenile Fiction: \_\_\_\_\_\_\_\_\_\_\_  
  
4. Juvenile Non-fiction: \_\_\_\_\_\_\_\_\_\_\_  
  
5. Interlibrary Loans RCVD\_\_\_\_\_\_\_ SENT\_\_\_\_\_\_  
  
6. Audio Tapes: \_\_\_\_\_\_\_\_\_\_\_  
  
7. CDs: \_\_\_\_\_\_\_\_\_\_\_  
  
8. DVDs/Videos: \_\_\_\_\_\_\_\_\_\_\_  
  
9. Microfilm: \_\_\_\_\_\_\_\_\_\_\_  
  
10. Magazines and Newspapers: \_\_\_\_\_\_\_\_\_\_\_  
  
11. Reference Questions: \_\_\_\_\_\_\_\_\_\_\_  
  
12. Adult Registrations: \_\_\_\_\_\_\_\_\_\_\_  
  
13. Juvenile Registrations: \_\_\_\_\_\_\_\_\_\_\_  
  
14. Fines: \_\_\_\_\_\_\_\_\_\_\_  
  
15. Copies: \_\_\_\_\_\_\_\_\_\_\_  
  
16. Faxes: \_\_\_\_\_\_\_\_\_\_\_  
  
17. Total Copies and Faxes: \_\_\_\_\_\_\_\_\_\_  
  
18. Total Fines, copies & Faxes: \_\_\_\_\_\_\_\_\_\_\_  
  
19. Cash Amount turned in to HQ \_\_\_\_\_\_\_\_\_\_  
  
20. Expenditures: \_\_\_\_\_\_\_\_\_\_\_  
  
21. Total amount $ from credit cards\_\_\_\_\_\_\_\_\_\_\_  
  
22. #18-21+23=19 $\_\_\_\_\_\_\_\_\_\_  
  
23. Donations \_\_\_\_\_\_\_\_\_\_\_  
  
24. In library users: \_\_\_\_\_\_\_\_\_\_\_  
  
25. Computer Users: \_\_\_\_\_\_\_\_\_\_\_  
  
26. Wi-Fi \_\_\_\_\_\_\_\_\_\_\_

27. Total people in your library \_\_\_\_\_\_\_\_\_\_\_

28. # of children’s programs (ages 0-5) \_\_\_\_\_\_

29. Attendance @ children’s programs \_\_\_\_\_\_\_  
 Ages 0-5 \_\_\_\_\_\_\_\_\_  
 Ages 6-11 \_\_\_\_\_\_\_\_\_  
 YA \_\_\_\_\_\_\_\_\_  
 Adult \_\_\_\_\_\_\_\_\_

30. # of children’s programs (ages 6-11)\_\_\_\_\_\_

31. Attendance @ children’s programs \_\_\_\_\_\_\_  
 Ages 0-5 \_\_\_\_\_\_\_\_\_  
 Ages 6-11 \_\_\_\_\_\_\_\_\_  
 YA \_\_\_\_\_\_\_\_\_  
 Adult \_\_\_\_\_\_\_\_\_

32. # of adult programs \_\_\_\_\_\_\_\_\_\_\_

33. Attendance @ adult programs (all)\_\_\_\_\_\_\_\_\_\_

34. # of YA (12-17) programs \_\_\_\_\_\_\_\_\_\_\_

35. Attendance @ YA (12-17)programs (all)\_\_\_\_\_\_

42. Total Notaries \_\_\_\_\_\_\_\_\_\_\_\_

43. Total Scans \_\_\_\_\_\_\_\_\_\_\_\_

44. Laminating \_\_\_\_\_\_\_\_\_\_\_\_